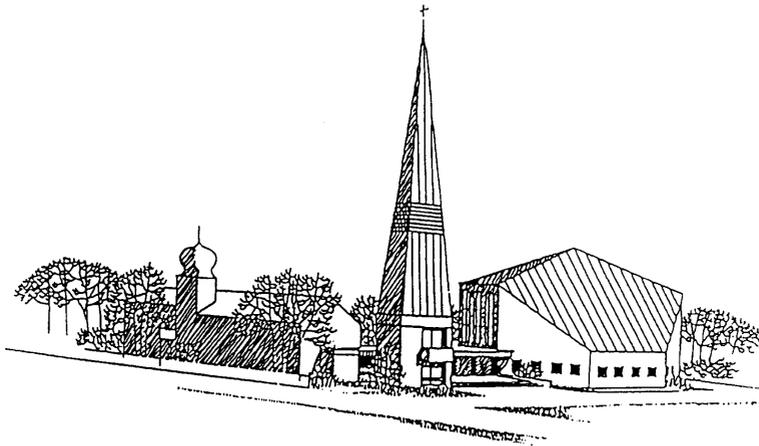


The Holy Eucharist

Gathered and Livestream:
Worshiping in Parish Hall



The Church of the Ascension *Munich*

The First
Sunday after the Epiphany
The Church of the Ascension

January 7, 2024

12.00 p.m.

<http://www.ascension-munich.org/>
Seybothstrasse 4, 81545 Munich

The Episcopal Church in the Anglican Communion

The Reverend Daniel R. Morrow *revdanmorrow@gmail.com*
Priest-in-Charge

The Reverend Canon Dr. Alison J. Gray *revalgray@ascension-munich.com*
Priest Associate

David Case, Senior Warden
seniorwarden@ascension-munich.com

Sue Knowles, Junior Warden
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Charlotte Rieger, Vestry Clerk
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Kaye O'Connell, Treasurer
treasurer@ascension-munich.com

Hyunjin Cho, Choir Director
musicdirector@ascension-munich.com

Joachim Zeller, Safeguarding Officer
safeguardingofficer@ascension-munich.com

Donald Adewale
Lloyd Denton
Roger Houghton

Amy Jordan
Shema Paul
Lena Petri

Maria Ramadori-
Volker
Laura Smith
Joachim Zeller

Members of the Vestry

Patrick Kana *Sexton*
Julia Gaspar *Parish Administrator*

SERVING IN WORSHIP TODAY

The Reverend Daniel R. Morrow, *Celebrant / Preacher*

Nathaniel Anene □ Charlotte Rieger □ Martin Schaeffer
Acolytes

Carol Forrester □ Priscilla Klingl
Altar Guild

Sue Knowles □ Graham Ashley
Ushers

Janet Friedman
Organist

Paul T. Pilgram
Bell Ringer

Helen Riegert
Intercessor

Steve Knowles □ George Battrick (in church)

Carol Adeney (online)
Tech Team

Charlotte Rieger □ Amy Jordan (back-up)
Key Duty

The Holy Eucharist

Gathered and Livestream

The First Sunday after the Epiphany

ORDER OF SERVICE

A warm welcome to all!

***Please keep your microphones muted on Zoom
for the duration of this service.***

ORGAN PRELUDE

All are invited to stand

Please omit vs 4

1 Bright - est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing,
 3 Shall we then yield him, in cost - ly de - vo - tion,
 4 Vain - ly we of - fer each am - ple o - bla - tion,
 5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;
 2 low lies his head with the beasts of the stall;
 3 o - dors of E - dom, and of - ferings di - vine,
 4 vain - ly with gifts would his fa - vor se - cure,
 5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,
 2 an - gels a - dore him in slum - ber re - clin - ing,
 3 gems of the moun - tain, and pearls of the o - cean,
 4 rich - er by far is the heart's a - dor - a - tion,
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.
 2 Ma - ker and Mon - arch and Sa - vior of all.
 3 myrrh from the for - est, and gold from the mine?
 4 dear - er to God are the prayers of the poor.
 5 guide where our in - fant Re - deem - er is laid.

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

The Celebrant and People together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

Glory to God |

Hymn S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People Amen

All are invited to be seated

The Lessons

The First Reading | Isaiah 60:1-6

Read in German by Lena Petri

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.

For darkness shall cover the earth,
and thick darkness the peoples;

but the Lord will arise upon you,
and his glory will appear over you.

Nations shall come to your light,
and kings to the brightness of your dawn.

Lift up your eyes and look around;
they all gather together, they come to you;

your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.

Then you shall see and be radiant;
your heart shall thrill and rejoice,

because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.

A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.

They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

Reader The Word of the Lord.

People Thanks be to God

Psalm | 72:1-7, 10-14 Deus, iudicium

Led by Deidre Tincker

1 Give the King your justice, O God, *
and your righteousness to the King's Son;

2 That he may rule your people righteously *
and the poor with justice;

3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.

4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.

5 He shall live as long as the sun and moon endure, *
from one generation to another.

6 He shall come down like rain upon the mown field, *
like showers that water the earth.

7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.

10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.

11 All kings shall bow down before him, *
and all the nations do him service.

12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.

13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.

14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

The Second Reading | Ephesians 3:1-12

Read by Deidre Tincker

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.

People Thanks be to God.

Gospel Hymn | As with gladness men of old

Hymn 119

Please omit vs 4&5

1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

The Gospel | Matthew 2:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod

heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;

for from you shall come a ruler
who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Reverend Daniel R. Morrow

Silence may be kept.

All are invited to stand

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and
earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of
God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father. Through him all things
were made.

For us and for our salvation

he came down from heaven: by the power of

the Holy Spirit

he became incarnate from the Virgin Mary, and was made
man.

For our sake he was crucified under Pontius Pilate; he suffered death
and was buried.

On the third day he rose again

in accordance with the Scriptures; he ascended into
heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Led by Helen Riegert

Let us worship the Savior with joy
and make our prayer to our heavenly Father.
The magi came from the east to worship your Son:
Father, grant to Christians everywhere
the spirit of adoration.

Lord of glory,
hear our prayer.

The infant Christ received gifts of gold, incense and myrrh:
Father, accept the offering of our hearts and minds.

Lord of glory,
hear our prayer.

The kingdoms of this world have become
the kingdom of our Lord and of his Christ:
Father, grant an abundance of peace to your world, especially we pray for peace in Israel,
Palestine, Ukraine, Afghanistan, Ethiopia, Iraq, Yemen, Syria, Somalia, Libya, the
Central African Republic, the Democratic Republic of Congo, Myanmar, Colombia, and
Mali.

Lord of glory,
hear our prayer.

The Holy Family lived in exile and in the shadow of death:
Father, look in mercy on all who are poor and powerless,
and all who suffer. We pray especially for_____.

Lord of glory,
hear our prayer.

Your Son shared the life of his home and family at Nazareth:
Father, protect in your love our neighbors,
our families and this community of which we are a part.

Lord of glory,
hear our prayer.
Celebrant: Father, we rejoice in our fellowship
with the shepherds, the angels, the magi,
the Virgin Mary, Saint Joseph
and all the faithful departed.
In your unfailing love for us and for all people,
hear and answer our prayers through your Son,
our Savior Jesus Christ.
Amen.

General Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence

The Celebrant and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People may greet one another in the name of the Lord. Please greet only those in your vicinity by reverently bowing and without moving into the aisles.

Welcome and Announcements

The Reverend Daniel R. Morrow

The Offertory

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn | *What star is this, with beams so bright*

Hymn 124

Please omit vs 3

Unison or harmony

1 What star is this, with beams so bright, more beau-teous
 2 True spake the pro-phet from a-far who told the
 3 The guid-ing star a-bove is bright; with-in them
 4 O Je-sus, while the star of grace im-pels us
 5 To God the Fa-ther, heaven-ly Light, to Christ, re-

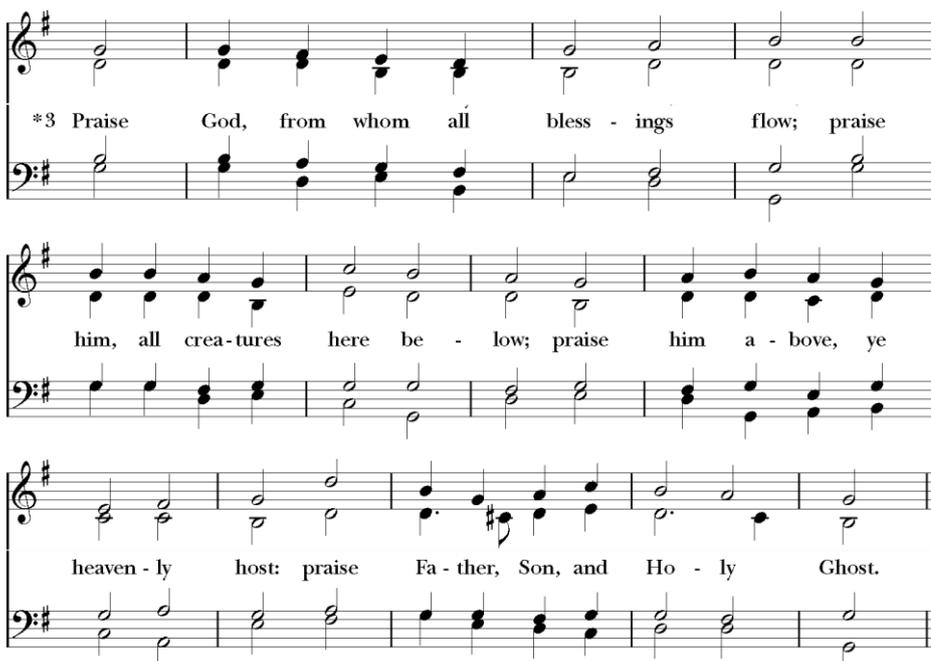
1 than the noon-day light? It shines to her-ald
 2 rise of Ja-cob's star; and east-ern sa-ges
 3 shines a clear-er light, and leads them on with
 4 on to seek thy face, let not our sloth-ful
 5 vealed in earth-ly night, to God the Ho-ly

1 forth the King, and Gen-tiles to his crib to bring.
 2 with a-maze up-on the won-drous to-ken gaze.
 3 power be-nign to seek the Giv-er of the sign.
 4 hearts re-fuse the guid-ance of thy light to use.
 5 Ghost we raise our e-equal and un-ceas-ing praise.

Offertory Anthem



Please offer your gifts to God by making a bank transfer (EUR or USD), scanning this QR code in your PayPal app or by making a regular financial commitment to Church of the Ascension using the form http://bit.ly/financial_commitment_2024 . Even a small amount given regularly helps.



*3 Praise God, from whom all blessings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving*Eucharistic Prayer 3*

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.
Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we sing with joy:

Sanctus | Holy, holy, holy Lord (from "Deutsche Messe") Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We thank you that on the night before he died for us
 Jesus took bread, and when he had given thanks to you, he broke it,
 gave it to his friends and said:
 "Take, eat, this is my Body, broken for you.
 Do this for the remembrance of me."

After supper Jesus took the cup of wine,
 said the blessing, gave it to his friends and said:
 "Drink this, all of you: this cup is the new Covenant in my Blood,
 poured out for you and for all for the forgiveness of sin.
 Do this for the remembrance of me."

And so, remembering all that was done for us:
 the cross, the tomb, the resurrection and ascension,
 longing for Christ's coming in glory, and presenting to you these gifts
 your earth has formed and human hands have made,
 we acclaim you, O Christ:
Celebrant and People
 Dying, you destroyed our death.
 Rising, you restored our life.
 Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine
 that they may be to us the Body and Blood of your Christ.
 Grant that we, burning with your Spirit's power,

may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit, we worship you our God and Creator
in voices of unending praise.

Celebrant and People

Blessed are you now and forever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	Vater unser im Himmel
hallowed be thy Name,	geheiligt werde dein Name.
thy kingdom come,	Dein Reich komme.
thy will be done,	Dein Wille geschehe,
on earth as it is in	wie im Himmel so auf Erden.
heaven.	Unser tägliches Brot gib uns heute.
Give us this day our daily bread.	Und vergib uns unsere Schuld,
And forgive us our trespasses,	wie auch wir vergeben
as we forgive those	unsern Schuldigern.
who trespass against us.	Und führe uns nicht in Versuchung,
And lead us not into temptation,	sondern erlöse uns von dem Bösen.
but deliver us from evil.	Denn dein ist das Reich
For thine is the kingdom,	und die Kraft und die Herrlichkeit
and the power, and the glory,	in Ewigkeit. Amen.
for ever and ever. Amen.	

Celebrant and People

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Invitation to Communion

Celebrant

This is the banquet of Christ. In His kingdom there are no outcasts. Wherever
you find yourself on the journey of faith, you are welcome at God's table.

A Prayer for Spiritual Communion with Those Worshiping Online

Celebrant and People

Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood,
grant that we may receive you spiritually today into our hearts, minds and souls. Stay with us;
be our companion in the way; kindle our hearts and awaken hope that we may know you and have
confidence in your loving care, now and forever. Amen.

Notes for Those Making a Physical Communion

- We maintain a system of one-way flows. Please remain in your seat until an usher invites you to move forward up the center aisle.
- For those with gluten allergies, gluten-free communion wafers are available. Simply ask the priest as communion is offered to you.
- After receiving the bread, the chalice will be offered. Following convocation guidelines, intinction (dipping) is not allowed. Please know that the church has always taught that communion in one kind is a full and valid communion. If you do not wish to drink from the chalice, you may touch the chalice as a sign of reverence, stop and bow to the chalice, or simply return to your seat down the side aisle.

Communion Anthem

(Feel free to remain seated during the Communion Hymn.)

Communion Hymn | Songs of thankfulness and praise

Hymn 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

The Postcommunion Prayer BCP p. 365

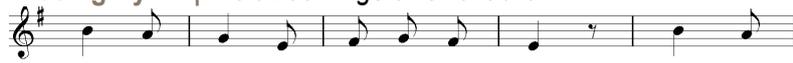
Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Closing Hymn | We three kings of Orient are

Hymn 128



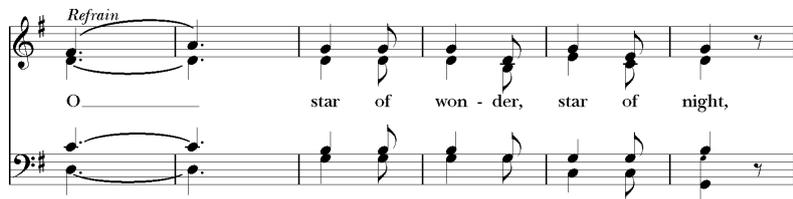
1 We three kings of O - ri - ent are, bear - ing
 2 Born a King on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I: in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and



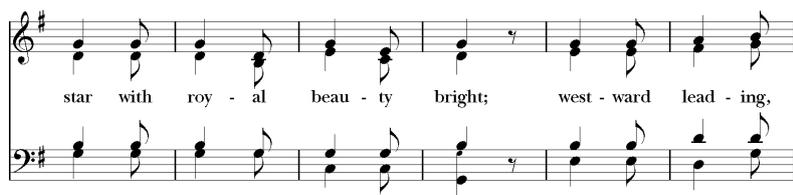
1 gifts we tra - verse a - far, field and foun - tain,
 2 bring to crown him a - gain, King for ev - er,
 3 owns a De - i - ty nigh; prayer and prais - ing,
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 5 God and Sac - ri - fice; heaven sings al - le -



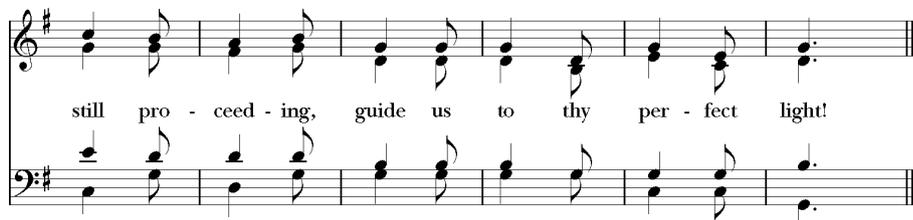
1 moor and moun - tain, fol - low - ing yon - der star.
 2 ceas - ing nev - er o - ver us all to reign.
 3 glad - ly rais - ing, wor - ship him, God Most High.
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 5 lu - ia: al - le - lu - ia the earth re - plies.



Refrain
 O ——— star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,



still pro - ceed - ing, guide us to thy per - fect light!

The Sending and Blessing

May God the Father, who led the wise men by the shining of a star to find the Christ, the Light from light, lead you also in your pilgrimage to find the Lord. And the blessing of God Almighty, Father, Son and Holy Spirit, be with you now and remain with you always.

Amen.

Celebrant Let us go forth rejoicing in the power of the Spirit. *People* Thanks be to God.

Organ Postlude

Please join us in the Parish Hall (Gemeindesaal) following the worship service for fellowship and refreshments