The Holy Eucharist

Gathered and Livestream: Worshiping at The Kath. Kirchenstiftung Heilige Familie, Am Bienenkorb 2, 81547, Munich



The Church of the Ascension

Third Sunday of Advent

December 17, 2023 12.00 p.m.

http://www.ascension-munich.org/ Seybothstrasse 4, 81545 Munich

The Episcopal Church in the Anglican Communion

The Reverend Daniel R. Morrow revdanmorrow@gmail.com Priest-in-Charge

The Reverend Canon Dr. Alison J. Gray revaligray@ascension-munich.com Priest Associate

David Case, Senior Warden Sue Knowles, Junior Warden seniorwarden@ascension-munich.com juniorwarden@ascension-munich.com Charlotte Rieger, Vestry Clerk Kaye O'Connell, Treasurer vestryclerk@ascension-munich.com treasurer@ascension-munich.com Hyunjin Cho, Choir Director Joachim Zeller, Safeguarding Officer musicdirector@ascension-munich.com safequardingofficer@ascension-munich.com Donald Adewale Amy Jordan Maria Ramadori-Llovd Denton Shema Paul Volker Roger Houghton Lena Petri Laura Smith Joachim Zeller Members of the Vestry Patrick Kana Sexton

Julia Gaspar Parish Administrator

SERVING IN WORSHIP TODAY

Nathaniel Anene

Charlotte Rieger

Martin Schaeffer Acolytes Carol Forrester ☐ Priscilla Kling ☐ Margaret Eeda Altar Guild Kaye O'Connell ☐ Joachim Zeller Ushers Martin Shedd Organist Paul T. Pilgram Bell Ringer Maria Ramadori Volker Intercessor Shaun Aijukah

Steve Knowles

George Battrick

Matthew

Deidre Tincker (in church) Carol Adeney (online)

2

Tech Team Sue Knowles ☐ David Case (back-up) Key Duty

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ORDER OF SERVICE

A warm welcome to all!

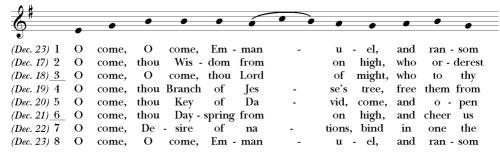
Please keep your microphones muted on Zoom
for the duration of this service.

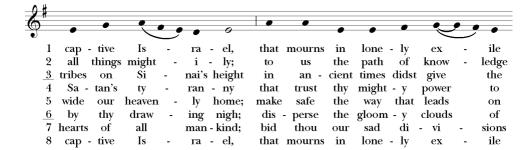
The Ringing of the Bells

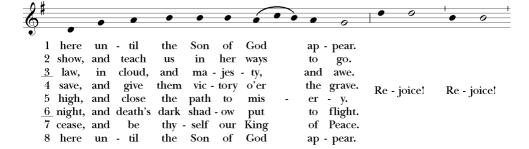
ORGAN PRELUDE Roman Kvitko, Euphonium / Wachet auf, ruft uns die Stimme: BWV 645, J. S. Bach (1685-1750)

All are invited to stand

We will sing vs 1,2,3 &5









The stanzas may be used as antiphons with "The Song of Mary" on the dates given.

Celebrant Blessed be the one, holy, and living God. People Glory to God for ever and ever.

The Celebrant and People together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and forever.

People Amen

All are invited to be seated

The Lessons

The First Reading | Isaiah 61:1-4, 8-11 Read in German by Reimar Volker

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness, the planting of the Lord, to display his glory.

They shall build up the ancient ruins, they shall raise up the former devastations;

they shall repair the ruined cities, the devastations of many generations.

For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Reader The Word of the Lord.

People Thanks be to God

Psalm | Canticle 15, The Song of Mary Magnificat Led by Deidre Tincker Luke 1:46-55

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; * for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: * the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him * in every generation.

He has shown the strength of his arm, * he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, * and has lifted up the lowly.

He has filled the hungry with good things, * and the rich he has sent away empty.

He has come to the help of his servant Israel, * for he has remembered his promise of mercy,

The promise he made to our fathers, * to Abraham and his children forever.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be forever.

The Second Reading | 1 Thessalonians 5:16-24

Read by Deidre Tincker

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil.

May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Reader The Word of the Lord.

Gospel Hymn | Hark! a thrilling voice is sounding

Hymn 59



The Gospel | John 1:6-8, 19-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming

after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Reverend Daniel R. Morrow

Silence may be kept.

All are invited to stand

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth.

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven: by the power of

the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures; he ascended into

heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead.

and the life of the world to come. Amen.

The Prayers of the People

Led by Maria Ramadori Volker

Watchful at all times, let us pray for strength to stand with confidence before our Maker and Redeemer. That God may bring in his kingdom with justice and mercy, let us pray to the Lord:

People Lord, have mercy.

That God may establish among the nations his scepter of righteousness, let us pray to the Lord:

People Lord, have mercy.

That we may seek Christ in the Scriptures and recognize him in the breaking of the bread, let us pray to the Lord:

People Lord, have mercy.

That God may bind up the brokenhearted, restore the sick and raise up all who have fallen, especially_____. That the peace of God will surround them, let us pray to the Lord:

People Lord, have mercy.

That the light of God's coming may dawn on all who live in darkness and the shadow of death, let us pray to the Lord:

People Lord, have mercy.

That, with all the saints in light, we may shine forth as lights for the world, let us pray to the Lord:

People Lord, have mercy.
We commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father:

Celebrant

Almighty God, as your blessed Son Jesus Christ first came to seek and to save the lost; so may he come again to find in us the completion of his redeeming work; for he is now alive and reigns with you and the Holy Spirit, God for ever and ever. Amen.

Silence

General Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence

The Celebrant and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People may greet one another in the name of the Lord. Please greet only those in your vicinity by reverently bowing and without moving into the aisles.

Welcome and Announcements

The Reverend Daniel R. Morrow

The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Anthem Rejoice greatly / G. F. Handel Elijah McCormack, Soprano



Please offer your gifts to God by making a bank transfer (EUR or USD), scanning this QR code in your PayPal app or by making a regular financial commitment to Church of the Ascension using the form http://bit.ly/financial_commitment_2024. Even a small amount given regularly helps.

Doxology | Praise God from whom all blessings flow



Praise God from whom all bless - ings flow. Praise God, all crea-tures here ___ be - low.



Praise God a-bove, ye heaven - ly host. Praise Fa-ther, Son, and Ho - ly Ghost.



The Great Thanksgiving

Eucharistic Prayer 3

Celebrant The Lord be with you. People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

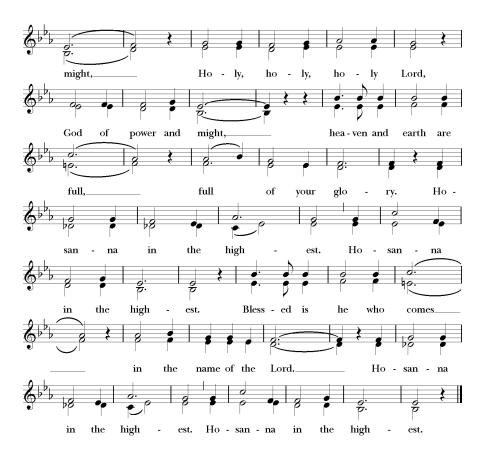
Celebrant Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Sanctus | Holy, holy, holy Lord (from "Deutsche Messe") Hymnal S130





The Celebrant continues

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

"Take, eat, this is my Body, broken for you.

Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ: Celebrant and People Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and forever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in

heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

Vater unser im Himmel

geheiligt werde dein Name.

Dein Reich komme.

Dein Wille geschehe,

wie im Himmel so auf Erden.

Unser tägliches Brot gib uns heute.

Und vergib uns unsere Schuld,

wie auch wir vergeben

unsern Schuldigern.

Und führe uns nicht in Versuchung,

sondern erlöse uns von dem Bösen.

Denn dein ist das Reich

und die Kraft und die

Herrlichkeit

in Ewigkeit. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Invitation to Communion

Celebrant

This is the banquet of Christ. In His kingdom there are no outcasts. Wherever you find yourself on the journey of faith, you are welcome at God's table.

A Prayer for Spiritual Communion with Those Worshiping Online

Celebrant and People

Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood, grant that we may receive you spiritually today into our hearts, minds and souls. Stay with us; be our companion in the way; kindle our hearts and awaken hope that we may know you and have confidence in your loving care, now and forever. Amen.

Notes for Those Making a Physical Communion

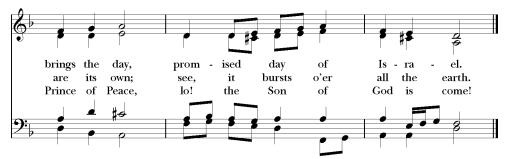
• We maintain a system of one-way flows. Please remain in your seat until an usher invites you to move forward up the center aisle.

- For those with gluten allergies, gluten-free communion wafers are available. Simply ask the priest as communion is offered to you.
- After receiving the bread, the chalice will be offered. Following convocation guidelines, intinction (dipping) is not allowed. Please know that the church has always taught that communion in one kind is a full and valid communion. If you do not wish to drink from the chalice, you may touch the chalice as a sign of reverence, stop and bow to the chalice, or simply return to your seat down the side aisle.

Communion Anthem Light Everlasting / O. Christiansen

(Feel free to remain seated during the Communion Hymn.)





Two groups may sing antiphonally, alternating by sentences.

The Postcommunion Prayer BCP p. 365

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.



The Sending and Blessing

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Celebrant Let us go forth rejoicing in the power of the Spirit. People Thanks be to God.

Organ Postlude Joshua Richter, French Horn & Roman Kvitko, Euphonium / Ding Dong Merrily on High, arr. Nigel Williams